

NOTICE OF AN EMERGENCY SUPPLEMENTAL MEETING

May 7, 2012

Notice is hereby given that the Commissioners Court of Harris County, Texas will meet in emergency session on Tuesday, May 8, 2012, **immediately following the regular meeting** in the Courtroom of the Commissioners Court of Harris County, Texas on the ninth floor of the Harris County Administration Building, 1001 Preston, Houston, Texas, for the purpose of considering and taking action on the following:

This is to request an Emergency Supplemental agenda item pursuant to Texas Local Government Code § 262.024 (a)(2) – Public Health or Safety Exemption. Purpose to address an urgent necessity which exists because the mulch located at Meyer Park in Precinct Four presents an imminent threat to the public health and safety and the County Fire Marshal has determined it is an imminent fire danger.

Stan Stanart, County Clerk
and Ex-Officio Clerk of Commissioners Court
of Harris County, Texas



Olga Z. Mauzy, Director
Commissioners Court Records



12 MAY -7 PM 3:55
HARRIS COUNTY
MANAGEMENT SERVICES

NOTICE OF A PUBLIC MEETING

May 4, 2012

Notice is hereby given that a meeting of the Commissioners Court of Harris County, Texas, will be held on **Tuesday, May 8, 2012 at 10:00 a.m.** in the Courtroom of the Commissioners Court of Harris County, Texas, on the ninth floor of the Harris County Administration Building, 1001 Preston Avenue, Houston, Texas, for the purpose of considering and taking action on matters brought before the Court.

Agendas may be obtained in advance of the court meeting in the office of the Commissioners Court Coordinator, Suite 938, Administration Building, 1001 Preston Avenue, Houston, Texas, in the Commissioners Court Courtroom on the day of the meeting, or via the internet at www.co.harris.tx.us/agenda.

Stan Stanart, County Clerk
and Ex-Officio Clerk of Commissioners Court
of Harris County, Texas



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Commissioners Court Records





HARRIS COUNTY, TEXAS

COMMISSIONERS COURT

1001 Preston, Suite 938 • Houston, Texas 77002-1817 • (713) 755-5113

Ed Emmett
County Judge

El Franco Lee
Commissioner, Precinct 1

Jack Morman
Commissioner, Precinct 2

Steve Radack
Commissioner, Precinct 3

R. Jack Cagle
Commissioner, Precinct 4

No. 12.09

AGENDA

May 8, 2012

10:00 a.m.

Opening prayer by Reverend David A. Roschke of Salem Evangelical Lutheran Church in Houston.

I. Departments

1. Public Infrastructure Department
 - a. Right of Way
 - b. Construction Programs
 - c. Toll Road Authority
 - d. Flood Control District
 - e. Architecture & Engineering
2. Budget Management
3. Information Technology
4. Facilities & Property Management
5. Public Health Services
6. Community Services
7. County Library
8. Youth & Family Services
9. Constables
10. Sheriff
11. Fire Marshal
12. County Clerk
13. County Attorney
14. District Attorney
15. Justices of the Peace
16. Probate Courts

17. District Courts
18. Travel & Training
 - a. Out of Texas
 - b. In Texas
19. Grants
20. Fiscal Services & Purchasing
 - a. Auditor
 - b. Tax Assessor-Collector
 - c. Purchasing
21. Commissioners Court
 - a. County Judge
 - b. Commissioner, Precinct 1
 - c. Commissioner, Precinct 2
 - d. Commissioner, Precinct 3
 - e. Commissioner, Precinct 4
22. Miscellaneous

II. Emergency/supplemental items

III. Public Hearings

IV. Executive Session

V. Appearances before court

Adjournment

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

The agenda is available on the internet at www.hctx.net/agenda.

I. Departments

1. Public Infrastructure Department

a. Right of Way

1. Recommendation that the court authorize the Sam Houston Tollway Southwest project in Precinct 1, Tracts 11, 11AE, and 11UE from Highway 59 to SH-288, with decree of public necessity and convenience for acquisition of the property on behalf of the county, and for appropriate officials to take necessary actions to complete the transactions.
2. Recommendation that the court establish a public hearing date of June 12, 2012 to determine whether portions of James Driver Park should be used for two subsurface waterline easements and an easement for a surface water meter in connection with the Pappas BBQ Restaurant at 10603 Eastex Freeway in Precinct 2.
3. Recommendation that the court authorize the Flood Control District to sell a utility easement across Tract 08-601.0, Unit E100-00-00 on White Oak Bayou at IH-610 and T.C. Jester to CenterPoint Energy Houston Electric, LLC, for the market value of \$59,460 in connection with TxDOT's US-290 project in Precinct 4, and for the County Judge to execute the easement conveyance document.
4. Recommendation that the court authorize the Spring Creek Greenway Phase III project in Precinct 4, four revised tracts from Unit J110 to north of Riley Fuzzel Road, with decree of public necessity and convenience for acquisition of the property on behalf of the county, and for appropriate officials to take necessary actions to complete the transactions.

b. Construction Programs

1. Recommendation for approval of a change in contract with Brooks Concrete, Inc., for concrete repairs in the Wade Camp area in Precinct 2, resulting in no change to the contract amount (11/0103-3, APIN 11102M23HX01).
2. Recommendation for authorization to negotiate with Tolunay-Wong Engineers, Inc., for material testing services for Spring Cypress Road Segment A from Telge Road to west of Faulkey Gully in Precinct 4 (APIN 08104M008F01).
3. Recommendation for the County Judge to execute an interlocal agreement with the Harris County Hospital District authorizing the division to provide wage rate compliance, insurance, and bond verification services for the period of March 1, 2012-February 28, 2013, with the district providing funding in an amount not to exceed \$64,678.

c. **Toll Road Authority**

Request for authorization to correct the payroll record of an employee.

d. **Flood Control District**

1. Recommendation for the County Judge to execute agreements with:
 - a. Brays Oak Management District to construct and maintain a public hike and bike trail along the channels of Units D112-00-00, D140-00-00, D140-01-00, D140-01-01, D140-03-00, D140-05-00, D140-05-01, D140-05-02, and D118-02-00 in Precinct 1.
 - b. Geotest Engineering, Inc., in the amount of \$201,000 to perform geotechnical engineering services in support of the Mud Gully regional detention basin project, Unit A520-03-00 in Precinct 1 (UPIN 120900A520E3).
 - c. Binkley & Barfield, Inc., in the amount of \$169,316 for engineering services to construct general repairs for three project sites in the eastern area of the county, Units G105-06-00, G112-00-00, and Q112-01-00 in Precinct 2.
 - d. Greens Bayou Corridor Coalition to construct and maintain a public hike and bike trail along the channels of Unit P130-00-00 from Atascocita Road to the confluence of Unit P130-02-00, and along the north side of Unit P130-02-00 from the confluence of Unit P130-00-00 in Precinct 4.
2. Recommendation for approval of construction documents and authorization to seek bids for a three-week period and that the director be authorized to issue addenda as necessary for:
 - a. Cole Creek erosion repairs from White Oak Bayou to the Burlington Northern Santa Fe Railroad bridge in Precinct 1.
 - b. Erosion repairs from Walnut Street to downstream in Precinct 4.
3. Recommendation that awards be made to:
 - a. Lindsey Construction, Inc., in the amount of \$160,067 for erosion and slope repairs from Unit A120-00-00 to the Kirkmeadow Drive bridge in Precinct 1.
 - b. Crosby Road Construction, Inc., in the amount of \$339,555 for channel sediment removal in the northwestern area of the county in Precincts 1, 2, and 3.
 - c. Williams Equipment Services, LLP, in the amount of \$12,370,596 for the Brays Bayou federal flood control Eldridge detention basin project in Precinct 3 (UPIN 090900D5E023).
 - d. Serco Construction Group, Ltd., in the amount of \$3,609,395 for the Jersey Meadows stormwater detention basin expansion project in Precinct 4 (UPIN 090900E535E4).
4. Recommendation for authorization to close project E121-00-00-P003 in connection with the Inwood Forest regional detention feasibility study in Precinct 1.

5. Recommendation for authorization to close six projects in support of the Brays Bayou flood damage reduction Eldridge detention basin project, Unit D500-04-00 in Precinct 3 (UPINs 040900D5E013, 050900D5E015, 060900D5E016, 070900D5E020, and 030900M9Y001).
6. Request for authorization to release Paskey, Inc., from its bid for culvert replacement from Cypress Creek to upstream in Precinct 3, for the county to accept full payment for damages in the amount of \$3,171, and recommendation that the award be made to Lonnie Lischka Company, LP, lowest and best responsible bid in the amount of \$190,252.
7. Recommendation for approval of a change in contract with Sprint Sand and Clay, LLC, for channel sediment removal and spot repairs from Highway 6 to the Addicks Reservoir in the Horsepen Creek watershed in Precinct 4, adding 26 working days and resulting in an addition of \$202,140 to the contract amount (11/0125-02).
8. Recommendation for authorization to negotiate with various firms for engineering, environmental, surveying, and landscape architectural services.

e. **Architecture & Engineering**

1. Recommendation for authorization to seek bids for a three-week period for refurbishing Kickapoo Road from FM-2920 to the Precinct 3 county line (UPIN 13103M23P601).
2. Recommendation for approval of the following plats:
 - a. Timken Boring Specialties North Parking Lot Subdivision in Precinct 1; Jones & Carter, Incorporated.
 - b. Harris County Emergency Services District No. 48 in Precinct 3; West Belt Surveying, Incorporated.
 - c. Lakeland Heights, Section 1, partial replat in Precinct 3; Brown & Gay Engineers, Incorporated.
 - d. Larberg Subdivision in Precinct 3; Probstfeld & Associates.
 - e. Vineyard Meadow, Section 5 in Precinct 3; Jones & Carter, Incorporated.
 - f. Fall Creek, Section 21 replat in Precinct 4; Brown & Gay Engineers, Incorporated.
 - g. Saddlebrook Village, Section 4 in Precinct 4; Vandewiele & Vogler, Incorporated.
 - h. The Woodlands Carlton Woods Creekside, Section 13 in The Village of Creekside Park in Precinct 4; Pate Engineers, Incorporated.
3. Recommendation for cancellation of a bond for DR Horton-Texas, Ltd., executed by Independence Casualty and Surety Company in the amount of \$32,650 for Stonepine, Section 2 in Precinct 4.

4. Recommendation for the County Judge to execute amendments/agreements with:
 - a. Quadrant Consultants, Inc., in the additional amount of \$43,461 for engineering services in connection with construction of Aldine Mail Route Road from Airline Road to the east, and from east of Airline Road to Aldine Westfield Road in Precinct 1 (UPIN 051011000805).
 - b. Land Surveying, Inc., in an amount not to exceed \$50,000 with a \$100 retainer fee for on-call surveying services in connection with construction maintenance and/or repair of various projects in Precinct 2.
 - c. Sander Engineering Corporation in the amount of \$51,551 for engineering services in connection with Mason Road from north of Schiel Road East to north of Schiel Road West in Precinct 3 (UPIN 041033010203).
 - d. Sander Engineering Corporation in the amount of \$53,575 for engineering services in connection with construction of Holzwarth Road from Meadow Edge Lane to FM-2920 in Precinct 4 (UPIN 071040001501).
5. Recommendation for deposit of funds received from the Harris County Flood Control District in the amount of \$45,678 for wage rate compliance services.
6. Recommendation for authorization to negotiate with:
 - a. Amani Engineering, Inc., for on-call engineering services in connection with the analysis of pavement at various locations in Precinct 2.
 - b. P&D Professional Services, Inc., for on-call civil engineering and hydrology services in connection with various projects in the county.
7. Recommendation that the County Auditor pay monthly utility bills and the County Judge execute service outlet location statements with CenterPoint Energy for installation of electric meters to provide electrical power for traffic signals at:
 - a. 2389½ Cypresswood Drive for the intersection of Cypresswood Drive and Quailgate Drive in Precinct 4.
 - b. 9310½ Cypresswood Drive for the intersection of Cypresswood Drive and Champions Drive in Precinct 4.
 - c. 10202½ Fairbanks North Houston Road for the intersection of Fairbanks North Houston Road and Silver Crescent Drive in Precinct 4.
 - d. 11703½ Jones Road for the intersection of Jones Road and Lakewood Crossing in Precinct 4.
 - e. 11529½ T.C. Jester for the intersection of T.C. Jester and Ridge Hollow Drive in Precinct 4.
 - f. 1945½ West Greens Road for the intersection of West Greens Road and T.C. Jester in Precinct 4.
8. Recommendation for authorization to retain financial surety and repair and maintain infrastructure for:
 - a. The Woodlands Development Company, LP, in the amount \$2,035 for The Woodlands Creekside Park West Timarron Drive in Precinct 4.
 - b. KB Lone Star, Inc., in the amount of \$4,680 for Willow Springs, Section 8 in Precinct 4.

9. Recommendation for release of financial surety for:
 - a. Blue Ridge Partners, Ltd., in the amount of \$2,000 for Villages of Northpointe, Section 11 in Precinct 4.
 - b. Blue Ridge Partners, Ltd., in the amount of \$3,120 for Villages of Northpointe, Section 15 in Precinct 4.
 - c. SV Farms, LP, in the amount of \$2,040 for Saddlebrook Village, Section 2 in Precinct 4.
 - d. Terrabrook Eagle Springs, LP, in the amount of \$165 for Eagle Springs, Section 24 replat in Precinct 4.
 - e. Terrabrook Eagle Springs, LP, in the amount of \$2,060 for Eagle Springs, Section 37 in Precinct 4.
 - f. Terrabrook Eagle Springs, LP, in the amount of \$2,090 for Eagle Springs, Section 40 in Precinct 4.

10. Recommendation that an award be made to Angel Brothers Enterprises, Ltd., lowest and best bid in the amount of \$2,446,772 for Holzwarth Road from Meadow Edge Lane to FM-2920 in Precinct 4, for appropriate officials to take necessary actions to complete the transaction, and for the County Auditor to make utility payments when applicable (UPIN 071040001501).

11. Recommendation for the County Auditor to make utility payments when applicable, for appropriate officials to take necessary actions, that technical defects be waived, and awards be made to:
 - a. Allgood Construction Company, Inc., lowest and best bid in the amount of \$5,035,498 for Scott Street from south of Alameda Genoa Road to Orem Drive in Precinct 1 (UPIN 09101M009V02).
 - b. Allgood Construction Company, Inc., lowest and best bid in the amount of \$6,610,078 for Genoa Red-Bluff Road from east of Pine Tree Drive to Red Bluff Road in Precinct 2 (UPIN 001022970202).
 - c. Hassell Construction Co., Inc., lowest and best bid in the amount of \$2,952,927 for Stuebner Airline Road Segment A from Spring Cypress Road to north of Thora Lane in Precinct 4 (UPIN 031044050101).

12. Recommendation for authorization to negotiate an interlocal agreement with the Flood Control District in connection with joint use of a district facility to construct Community Center No. 6 in Precinct 3.

13. Recommendation that the court authorize an increased reimbursement by the county to Monument Pipeline, LP, for right of way utility adjustments in the amount of \$21,441 for reconstruction of Morton Ranch Road from west of Porter Road to west of Willamette Way Drive in Precinct 3 (UPIN 061033953108).

14. Recommendation that the County Judge execute:
 - a. A consent to encroach agreement with CenterPoint Energy for construction of a driveway and parking lot at Upper Horsepen Creek Park in Precinct 3 (UPIN 11103M23MG01).

- b. An interlocal agreement with the City of Piney Point Village for administration and implementation of a regional watershed protection educational program at a cost to the city of \$1,656.
- c. An interagency agreement with Harris County Municipal Utility District No. 81 in connection with construction of a hike and bike trail along Unit T101-07-00 and a sidewalk along Mason Road in Precinct 3.
- d. An interagency agreement with Harris County Municipal Utility District No. 419 for maintenance of non-standard elements in connection with culvert crossings at two different locations on North Bridgeland Lake Parkway from Fry Road to west of Shorelands Road in Precinct 3.
- e. A letter agreement and an associated service outlet location and data statement with CenterPoint Energy for installation of non-standard electrical service for a proposed traffic signal at 13826½ East Cypress Forest Drive in Precinct 4, and for the County Auditor to pay monthly utility bills.
- f. An agreement with Houston Pipe Line Company, LP, for right of way utility adjustments in the amount of \$457,917, including contingency for the proposed reconstruction of Spring Stuebner Road Segment A from Kuykendahl to west of Rhodes Road in Precinct 4 (UPIN 08104M009C01).

15. Transmittal of notices of road and bridge log changes.

2. **Budget Management**

- a. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county equipment and property in the total amount of \$35,658 and three workers compensation recoveries in the total amount of \$668; tort claim settlement recommendations in the total amount of \$5,762; denial of eight claims for damages; and transmittal of claims for damages received during the period ending May 1, 2012.
- b. Request for the County Judge to execute a release in exchange for payment to the county in the amount of \$3,693 in connection with settlement of an accident claim.
- c. Request for approval of amendments to the list of authorized positions, position reclassification requests, and incentive changes that were approved in connection with adoption of the FY 2012-13 budget.
- d. Request for approval of certain positions for Information Technology to support a regional computer-aided dispatch/records management system in connection with the Homeland Security Grant Program.
- e. Transmittal of investment transactions and maturities for the period of April 17-30, 2012.
- f. Request for approval of interest payments for commercial paper notes.

- g. Request for approval of orders authorizing Tax and Subordinate Lien Revenue Refunding Bonds, Series 2012A, and Toll Road Senior Lien Revenue Refunding Bonds, Series 2012A, including preparation of financing and offering documents, engagement of professionals, and other related provisions.
- h. Request for approval of authorized budget appropriation transfers for the Flood Control District and county departments.

3. **Information Technology**

Request for authorization to destroy certain records of the Constable of Precinct 4 in accordance with the records control schedule.

4. **Facilities & Property Management**

- a. Request for authorization to renew annual agreements with:
 - 1. Lone Star Hangar Systems, Inc., for lease of hangar space at 8319 Thora Lane in Spring for the Sheriff's Department, and for approval of a purchase order in the total amount of \$22,214.
 - 2. R A Interests, Ltd., for lease of space at 908 East Southmore Avenue in Pasadena for a Public Health clinic, and for approval of a purchase order in the total amount of \$53,855.
 - 3. The Harris County Department of Education for lease of donated space in the Riley Chambers Park Community Center at 808½ Magnolia Avenue in Crosby for the Project Head Start Program, and for the county to accept \$50 per month for use of the utility services in the community center kitchen.
- b. Request for authorization to refund a performance bond in the amount of \$20,000 to 1417 Congress Partners, Ltd., dba Congress Partners, for renovations of the Palace Hotel at 216 LaBranch Street.
- c. Request for authorization to renew an annual lease/purchase agreement with DLC Properties, Inc., for lease of space at 3330 Old Spanish Trail for Community Supervision & Corrections and Public Health Services, and for approval of a purchase order in the total amount of \$635,092.
- d. Request for authorization to extend a license agreement with American Towers, Inc., for storage of radio communications equipment for Information Technology at 510 Mallet Lane in Liberty, and for approval of a purchase order in the total amount of \$43,764.
- e. Request for approval of two temporary summer intern positions for participation in the Precinct 1 Leadership, Experience, & Employment Program.
- f. Request for approval of a list of persons designated by an oversight committee for assignment of badges as part of the Frequent Courthouse Visitors Badge Program.

5. Public Health Services

- a. Request for authorization to accept a check in the amount of \$5,000 from the National Association of Chronic Disease Directors for sustainability of the Action Communities for Health, Innovation, and Environmental Change Initiative.
- b. Request for approval of orders to abate public nuisances at 2311 Hodges Street in Precinct 2 and 9350 Youngstown Place, 23418 Bettywood Lane, and 15302 Morning Dove Drive in Precinct 4.
- c. Request for approval of five grant/loan agreements in the total amount of \$76,343 in connection with the Lead Hazard Control Program.

6. Community Services

- a. Request for approval of three deferred down payment assistance loans in the total amount of \$38,100 for low- and moderate-income homebuyers in Precinct 3.
- b. Request for approval of amendments to the annual action plans for Program Years 2009, 2011, and 2012.
- c. Request for authorization to allocate \$50,000 in Affordable Housing funds to the Hurricane Ike Homeowner Disaster Recovery Program for reasonable and necessary costs that are not eligible for grant funds due to construction cost caps.
- d. Request for approval of an agreement with the City of La Porte for \$728,804 in HOME Investment Partnerships Program funds to develop and construct six single family homes to assist low-income residents in connection with the Northside Neighborhood Project IV in Precinct 2.
- e. Request for authorization for Budget Management and the Auditor's Office to transfer to the Restricted Special Revenue fund TIRZ Affordable Housing Set-Aside funds in amounts of:
 1. \$65,300 to fund activities of the Housing Resource Center.
 2. \$230,000 to fund eligible affordable housing activities of the Community Development Division.
 3. \$74,250 to partially fund activities of the Coalition for the Homeless of Houston/Harris County, Inc., in FY 2012-13.
- f. Request for authorization to temporarily transfer \$100,000 from TIRZ Affordable Housing Set-Aside funds to the Harris County Homeless Prevention and Rapid Re-Housing Program bank account.
- g. Request for approval of an order for partial release of lien for the United States Veterans Initiative, Inc., Midtown Terrace project at 4640 Main Street in Precinct 1.

- h. Request for approval of an order authorizing Harris County Protective Services for Children & Adults to provide services for youth through truancy learning camps of the TRIAD Prevention Program using Community Development Block Grant Program funds in the amount of \$49,779.
- i. Request for approval of CDBG agreements with:
 - 1. Child Advocates, Inc., for the Court Appointed Special Advocate Program in the amount of \$50,769.
 - 2. The Children's Assessment Center Foundation to provide therapy and interviewing services for sexually abused children in the amount of \$67,592.
 - 3. Communities In Schools, Southeast Harris County for the South Houston Intervention Initiative Program in the amount of \$37,763.
 - 4. CROSSROADS: Community Partnership for Youth, Inc., for a delinquency prevention mentoring program in the amount of \$30,897.
 - 5. Northwest Assistance Ministries for the Meals on Wheels Program in the amount of \$30,884.
 - 6. The Texas Society to Prevent Blindness for participation in The Partners in Prevention and Vision Matters Program in the amount of \$30,705.

7. **County Library**

Request for the County Judge to execute the revised technology plan for the period of July 2012 to June 2013 as requested by the Texas State Library for the County Library to continue to receive e-rate discounts.

8. **Youth & Family Services**

Protective Services for Children & Adults

Request for authorization for staff to host a teamwork and collaboration event August 9, 2012 in Houston for 20 participants at an approximate cost of \$1,500.

9. **Constables**

- a. Request by Constables Freeman, Hickman, Camus, Trevino, and Sandlin, Precincts 2, 4, 5, 6, and 8, for approval of changes to the lists of regular deputies and reserve officers with oaths and bonds.
- b. Request by Constable Berry, Precinct 1, for authorization to:
 - 1. Renew an agreement with Ampco System Parking to lease 13 parking spaces in the 1311 Preston garage at an annual cost of \$12,970.
 - 2. Participate in the Federal Military Surplus Property Program administered by the Texas Department of Public Safety.
- c. Request by Constable Camus, Precinct 5, for authorization to accept a seizure check in the amount of \$1,226.

10. **Sheriff**

- a. Request for approval of changes to the list of regular law enforcement officers.
- b. Request for authorization to reimburse an employee \$121 for food purchased to serve at a job fair in Beaumont on April 14, 2012.
- c. Request for authorization to correct the payroll records of certain employees.
- d. Request for authorization to lease two spaces in the LAZ parking lot at 1401 Congress at a total cost of \$1,680.

11. **Fire Marshal**

- a. Request for authorization to change the title and accept an unfilled Urban Area Security Initiative grant-funded position transferred to the Fire Marshal from Pollution Control Services.
- b. Request for authorization to renew an annual agreement with the City of Stafford for fire department services.

12. **County Clerk**

- a. Transmittal of affidavits of substantial interest filed by Commissioner Radack and Commissioner Cagle regarding items on the April 24, 2012 agenda.
- b. Request for authorization to purchase a replacement cellular phone.

13. **County Attorney**

- a. Request for approval of orders authorizing litigation expenses in connection with cases in the 152nd, 164th, 165th, 295th, 312th, 313th, 314th, and 315th District Courts, and for publication and other expenses relating to consideration of the adoption of revised regulations concerning sexually oriented businesses.
- b. Request for approval of an order authorizing suit to abate a nuisance, seek temporary and permanent injunctions, and request for disclosure in violation of the Texas Civil Practice and Remedies Code and the Texas Alcoholic Beverage Code in Precinct 3.
- c. Request for approval of an agreement with Haynes and Boone, LLP, for special counsel services in connection with certain public finance and other matters relating to the Harris County Toll Road Authority.
- d. Request for approval of orders authorizing settlement and execution of release in connection with cases in the 113th, 215th, and 234th District Courts and U.S. District Court.

14. **District Attorney**

- a. Request for authorization to use discretionary funds in the amount of \$1,935 to purchase software to post email messages and attachments to database applications.
- b. Request for authorization to destroy certain items in accordance with the records control schedule.

15. **Justices of the Peace**

Request by Judge Patronella, JP 1.2, for approval of an annual purchase order in the amount of \$9,146 to lease seven parking spaces in the garage at 1311 Preston.

16. **Probate Courts**

Request by Judges Wright, Wood, and Butts, Courts Nos. 1, 2, and 4, for authorization for a contribution of deduction of hours to be assigned to the Judicial Maintenance Fund to supplement the salaries of certain probate court personnel.

17. **District Courts**

Request for approval of payment to the Houston Bar Association for alternative dispute resolution services.

18. **Travel & Training**

a. **Out of Texas**

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund
1.	BMD	1	National Wellness Symposium	6/11-14	Boulder, CO	\$1,100	Other
2.	ITC	1	Society of Southwest Archivists meeting	5/23-26	Mesa, AZ	\$938	Other
3.	ITC	1	Government Chief Information Officers Summit	6/17-21	Ellicott City, MD	\$1,858	Other
4.	PHS	2	Natl. Assn. of County & City Health Officials Conference <i>(\$4,340 appvd. 3/13 for 2 emps.-2 additional emps. & expenses)</i>	7/10-13	Los Angeles, CA	\$4,340	Grant
5.	PHS	3	Ryan White Program grantee meeting	11/26-29	Washington, DC	\$5,000	Grant
6.	CS	1	National Conference on Ending Homelessness	7/16-18	Washington, DC	\$2,309	Grant
7.	Juv. Prob.	3	Visit to Boys Town residential facility	4/30-5/1	Boys Town, NE	\$25 \$1,648	Grant Other
8.	Const. 4	1	Internet crimes against children software instructors course	5/13-18	Sarasota, FL	\$1,218	Other
9.	Sheriff	1	Gateway/Destination Information Sharing Conference*	5/14-17	New Orleans, LA	\$920	Other
10.	Sheriff	2	Jail maintenance site visit & appraisal	5/18	Charlotte, NC	\$1,380	Other
11.	Sheriff	3	Western States Vice Investigators Association Conference	6/10-16	Reno, NV	\$5,455	Other
12.	Sheriff	3	American Correctional Association Conference	7/19-26	Denver, CO	\$6,255	Other
13.	Sheriff	1	Leadership Conference	8/3-9	Lake George, CO	\$1,135	Other
14.	Sheriff	2	Texas, Arkansas, Louisiana, Oklahoma, & New Mexico Conf.*	9/24-29	New Orleans, LA	\$1,830	Other
15.	Sheriff	2	Intl. Assn. of Bloodstain Pattern Analysts training conference	10/1-6	Tucson, AZ	\$3,670	Other

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund
16.	Co. Clk.	1	Society of Southwest Archivists meeting	5/23-26	Mesa, AZ	\$1,115	Other
17.	DA	2	International Homicide Investigators Association Symposium	6/17-22	New Orleans, LA	\$3,520	Grant
18.	Pur. Agt.	1	Health Supply Chain Summit	5/7-9	Orlando, FL	\$1,924	Other
19.	Pur. Agt.	1	Chrysler fleet preview	6/4-7	Savannah, GA	\$850	Other
20.	Co. Judge	1	Ryan White Program grantee meeting	11/26-29	Washington, DC	\$1,660	Grant
Subtotal		33	Out of Texas average cost per employee: \$1,459			\$48,150	

b. In Texas

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund
1.	PID/FCD	3	Houston Area Urban Forestry Council workshop*	5/16 5/17	Houston Pearland	\$119 \$119	FCD FCD
2.	PID/A&E	2	Fire plans examiner certification training* (\$3,290 appvd. 4/24-additional cost)	5/7-11	San Antonio	\$154	General
3.	PID/A&E	-	Army career & alumni program job fair* (\$595 appvd. 3/13-date change only)	5/30-31	Fort Hood	-	General
4.	PID/A&E	50	Underground storage tank operators online training	TBD	Houston	\$10,000	General
5.	PHS	12	Quality improvement training	5/1-30	Houston	\$11,500	Grant
6.	PHS	1	Medicaid Conference	5/10-11	Houston	\$50	Grant
7.	PHS	1	The Social Media Marketing Conference	6/12-13	Dallas	\$669	Grant
8.	PHS	1	Facebook marketing seminar	7/11	Houston	\$119	Grant
9.	Dom. Rel.	31	Legal enforcement meeting	5/25	Houston	\$150	Grant
10.	Dom. Rel.	13	Expert witness training	5/30	Houston	\$350	General
11.	AgL Ext.	1	Legislative hearing (\$200 appvd. 4/10 for 1 employee)	4/18	Austin	\$30	General
12.	AgL Ext.	1	District agricultural training	4/25-26	Simonton	\$105	General
13.	AgL Ext.	2	Tour of Camp Mohawk	4/27	Alvin	\$75	General
14.	AgL Ext.	1	Tx. Assn. of Ext. 4-H Agents board meeting	5/1-2	Brownwood	\$230	General
15.	AgL Ext.	1	District 9 4-H round up contests	5/4	Conroe	\$70	General
16.	AgL Ext.	2	Family & Consumer Sciences Prof. Dev. Day & mtg.	5/8	Rosenberg	\$95	General
17.	Juv. Prob.	1	National Educators Law Institute Conference*	6/4-6	Austin	\$1,162	Grant
18.	Juv. Prob.	1	Texas Probation Association board meeting*	6/7-8	Austin	\$194	Grant
19.	Juv. Prob.	9	Juvenile Sex Offender Management Conference*	6/10-13	Galveston	\$1,890	Grant
20.	Juv. Prob.	24	Tour the Lackland AF Base* (4 staff & 20 youth)	6/14	San Antonio	\$144	Grant
21.	Juv. Prob.	1	Texas Assn. of School Business Officials Conference*	6/14-15	Allen	\$1,169	Grant
22.	Juv. Prob.	1	Gulf Coast Administrators of Special Education Conf.	6/22	Houston	\$75	Grant
23.	PSCA	1	Texas Wraparound Coach Initiative	7/11-12	San Antonio	\$435	Other
24.	Const. 1	1	Tactical court security course	4/23-25	Austin	\$928	Other
25.	Const. 1	1	Sexual harassment & rape prevention instructor course	5/15-17	Bryan	\$578	Other
26.	Const. 5	22	Standard Field Sobriety Testing course	4/4	Houston	\$1,100	Other
27.	Const. 5	1	Domestic kidnapping negotiator course	4/30	Houston	\$18	Other
28.	Const. 5	5	Motorcycle certification class	5/23-25	Katy	\$134	Other
29.	Const. 5	2	Indoor marijuana production investigation courses	6/21-22	Humble	\$94	Other
30.	Sheriff	1	Counter terrorism intelligence collection training*	4/19-20	Dallas	\$270	Other
31.	Sheriff	1	Jail Standards Workshop & Jail Advisory Comm. mtg.*	5/2-3	Austin	\$250	Other

	Dept.	# Emp.	Purpose	Date(s)	Location	Cost	Fund
32.	Sheriff	1	Critical thinking & analytical methods training	5/14-18	Houston	\$200	Other
33.	Sheriff	1	Forensic Science Conference*	6/4-5	Austin	\$375	Other
34.	Sheriff	6	Internet for auto theft investigators workshop	6/11-12	Houston	\$2,250	Other
35.	Sheriff	7	Latent print processing class*	6/18-22	San Antonio	\$3,400	Other
36.	Sheriff	5	Natl. Technical Investigators Assn. Conference*	7/6-14	Austin	\$6,357	Other
37.	Sheriff	5	Criminal investigations training*	7/8-14	Temple	\$4,800	Other
38.	Sheriff	10	Bloodstain pattern identification course	7/16-20	Humble	\$4,455	Other
39.	Sheriff	5	Street survival seminar	8/6-7	Houston	\$1,075	Other
40.	Sheriff	5	Digital police photography training*	8/26-30	Texas City	\$1,250	Other
41.	Sheriff	9	Hidden compartment detection training	10/1	Humble	\$765	Other
42.	Fire M.	1	Tx. Dept. of Emer. Mgt. & Executive Adv. Comm. mtg.*	6/13-14	San Antonio	\$240	General
43.	Inst. F.S.	4	Southwestern Association of Toxicologists meeting	5/3-5	San Antonio	\$1,925	Other
44.	Inst. F.S.	2	Forensic Science Conference	6/3-6	Austin	\$1,906	Other
45.	Co. Clk.	4	County and District Clerks Conference*	6/25-28	Galveston	\$3,967	General
46.	Dist. Clk.	1	Network equipment training	7/18-20	Houston	\$2,160	Other
47.	CA	1	Tx. Dist. & Co. Attorneys Assn. civil law seminar	5/16-18	Austin	\$593	General
48.	DA	1	Texas Engineering Extension Service course	6/5-7	College Station	\$530	Grant
49.	DA	1	Visual Trials and Digital Evidence Conference	6/12-15	Fort Worth	\$380	Grant
50.	DA	3	International Police Defensive Tactics Inst. course	6/26-28	Houston	\$1,500	Grant
51.	PD	3	Houston Bar Assn. Criminal/Appellate Bench Bar Conf.	4/19	Houston	\$135	General
52.	PD	5	Blood alcohol testing seminar	5/10	Houston	\$175	Other
53.	PD	1	Mental health meeting	5/24-25	Waco	\$404	Other
54.	PD	5	Public Defender training and criminal law course	6/5-9	San Antonio	\$1,000	General
						\$4,170	Other
55.	JP 5.2	1	Judicial education training	4/15-18	San Antonio	\$444	General
56.	JP 8.2	1	Texas Justice Court civil law sessions	6/25-27	South Padre	\$550	General
57.	Prob. Ct. 4	1	Estate planning and probate course	6/26-30	San Antonio	\$1,400	Other
58.	Auditor	2	Information Systems Audit & Control Assn. event & mtg.	5/17	Houston	\$20	General
						\$430	Other
59.	Auditor	1	Audit report writing webinar	5/23	Houston	\$50	General
60.	Auditor	2	Payroll Tax Forum	6/21	Houston	\$840	General
61.	Com. 2	1	Tx. Assn. of Counties Pre-Legislative Conference	8/29-31	Austin	\$218	General
Subtotal	289		In Texas average cost per employee:	\$278		\$80,240	
Total	322					\$128,390	

*Travel by county vehicle

General \$	Grant \$	Other \$	Total \$
19,166	36,386	72,838	128,390

Cumulative	Out of Texas \$	In Texas \$	Total \$
FY 2012-13	254,702	559,225	813,927

19. **Grants**

- a. Request by **Public Health Services** for authorization to submit an application to the Texas Department of State Health Services for grant funds in the amount of \$144,000 for the Title X Family Planning/HIV Integration Program.
- b. Request by **Community Services** for authorization to submit a request to the U.S. Department of Housing & Urban Development for an amendment to the 2011 annual action plan for additional Emergency Solutions Grants Program funds in the amount of \$266,256.
- c. Request by **Juvenile Probation** for authorization to accept amendments to agreements with the Texas Education Agency to increase award amounts by a total of \$512 for certain Harris County Juvenile Board grants in support of the juvenile justice system.
- d. Request by **Protective Services for Children & Adults** for authorization to submit an application to the Hogg Foundation for Mental Health for grant funds in the amount of \$494,585 for the Systems of Hope Kashmere School-Based Wraparound Project.
- e. Request by the **Sheriff** for authorization to:
 1. Accept an amendment to an agreement with the Office of National Drug Control Policy to reduce High Intensity Drug Trafficking Area grant funds by \$7,560 for the Major Drug Squad Initiative.
 2. Accept grant funds in the amount of \$25,000 from the Texas Department of Transportation for the Click-It-Or-Ticket Selective Traffic Enforcement Program.
 3. Enter into an interlocal agreement with the City of Houston concerning the FY 2012 Justice Assistance Grant.
- f. Request by the **District Clerk** for authorization to submit an application to the Texas Bar Foundation for grant funds in the amount of \$9,932 for the Please Honor the Call campaign to educate the public about the importance of jury service.
- g. Request by the **District Attorney** for authorization to accept grant funds in the amount of \$1,699,520 from the Criminal Justice Division of the Office of the Governor for the Multi-Agency Gang Project.
- h. Request by **Judge Olsen, Probate Court No. 3**, for authorization to submit an application to the State Justice Institute for grant funds in the amount of \$75,000 for the Guardianship Monitoring & Interpretation Services Program.
- i. Request by the **County Judge** for authorization to accept amendments to agreements with the:
 1. Texas Department of Public Safety to reallocate FY 2009 Urban Areas Security Initiative Grant funds in the amount of \$1,123,758 to the Information Technology Center for the purchase of subscriber radios for various law enforcement agencies.

2. Texas Commission on Environmental Quality to reallocate funds between budget line items for the Low-Income Vehicle Repair and Replacement Assistance Program Local Initiatives Project.
3. U.S. Department of Homeland Security to extend the end dates for the FY 2007, FY 2008, and FY 2009 Port Security Grant Program awards through July 31, 2012, July 31, 2013, and May 31, 2013, respectively.

20. **Fiscal Services & Purchasing**

a. **Auditor**

1. Request for approval of audited claims, including final payments to:
 - a. Brooks Concrete and Fence, Inc., for repairs/replacement of concrete pavement, curbs, driveways, sidewalks, and related items at various locations in Precinct 1.
 - b. Chris Mantell, Inc., dba Coastal Maintenance, for mowing and debris removal in the Clear Lake area for the Flood Control District.
2. Transmittal of certification of supplemental estimates of revenue received for various funds and grants.
3. Request for authorization to establish a petty cash account for the Sheriff's Department.
4. Transmittal of an unaudited and unadjusted monthly financial report for March 2012.

b. **Tax Assessor-Collector**

1. Request for approval of an agreement with Katy Independent School District for the county to collect the district's ad valorem property taxes effective September 1, 2012.
2. Request for approval of tax refund payments.

c. **Purchasing**

1. Request for approval of projects scheduled for advertisement:
 - a. Video conferencing systems for the Sheriff's Department.
 - b. Dry goods, hygiene products, clothing, and related items for Community Supervision & Corrections.
 - c. Wood grinding services for Public Infrastructure.
 - d. Roadway illumination poles, luminaire arms, and associated hardware for the Toll Road Authority.
 - e. A data center co-location facility for the Toll Road Authority.
 - f. Drug and alcohol testing services for the county.

2. Transmittal of a list of computer-related items obtained through the State of Texas vendor program for the District Courts, Information Technology, and District Attorney.
3. Transmittal of a change in contract with Elite Promotional Printing, Inc., for thermal printer receipt paper for the Toll Road Authority, resulting in an addition of \$3,092 to the contract amount (10/0018).
4. Recommendation that awards be made to:
 - a. USA Mobility Wireless, Inc., best bid in the amount of \$57,783 for leasing wireless pagers, messaging services, and related items for the county for the period of June 1, 2012-May 31, 2013, with four one-year renewal options.
 - b. Pentex Equipment low bid in the amount of \$90,200 for zero-turn mowers for the Commissioner of Precinct 3.
5. Request for approval of renewal options with:
 - a. Carnes Funeral Home for mortuary services for Community Services for the period of August 1, 2012-July 31, 2013 at a cost of \$550,000.
 - b. Ecolab, Inc., for automated kitchen and laundry detergent dispensing equipment and related items for the county for the period of August 1, 2012-July 31, 2013 at a cost of \$97,000.
 - c. Adapco, Inc., for Items 1 and 2 for mosquito control insecticide chemicals, diluents, oil, and related items for the county for the period of July 1, 2012-June 30, 2013 at a cost of \$697,203.
 - d. Rbex, Inc., dba Apple Towing Co., for wrecker services and storage of seized vehicles and property for the District Attorney for the period of July 1, 2012-June 30, 2013 at a cost of \$25,000.
 - e. Norex Engineering, Inc., for engineering services for design and evaluation of on-site sewage facilities for Community Services for the period of August 1, 2012-July 31, 2013 at a cost of \$20,000.
 - f. The Gordian Group, Inc., for consulting services for a job order contracting management system for the county for the period of July 27, 2012-July 26, 2013 at a cost of \$150,000.
 - g. Pumps of Houston, Inc., for inspection and preventive maintenance services, repair of storm water pump stations, and related items for the county for the period of June 1, 2012-May 31, 2013 at a cost of \$250,000.
 - h. MedQuist Transcriptions, Ltd., for medical transcription services for the county for the period of July 1, 2012-June 30, 2013 at a cost of \$120,000.
 - i. HD Supply for electrical supplies and related items for the county and Flood Control District for the period of June 1, 2012-May 31, 2013 at a cost of \$260,000.
 - j. The Turning Point, Inc., and The BES Group, Inc., for psychological testing and counseling services for Community Supervision & Corrections for the period ending April 30, 2013 in amounts of \$25,000 and \$15,000.

6. Request for the County Judge to execute amendments/agreements with:
 - a. Career and Recovery Resources, Inc., in the additional amount of \$25,000 for female residential and outpatient substance abuse treatment services for the STAR Drug Court Program for the period of September 1, 2011-August 31, 2012.
 - b. Houston Area Community Services, Inc., in amounts of \$114,712 and \$1,165,797; Legacy Community Health Services, Inc., \$275,848 and \$2,171,331; and Saint Hope Foundation, \$523,898, \$571,936, and \$798,319 for certain Ryan White Program Part A and Minority AIDS Initiative services for the county for the period of March 1, 2012-February 28, 2013.
 - c. J.T. Vaughn Construction, LLC, in the guaranteed maximum amount of \$4,042,975 for construction manager at risk services for build-out of the forensic genetics laboratory for the Institute of Forensic Sciences.
 - d. Pepper-Lawson Construction, LP, to add \$20,000 to the owner's contingency in connection with construction manager at risk services for renovations at Camp Pine Tree for the Commissioner of Precinct 4.

7. Request for approval of payment and performance bonds from:
 - a. Dowley PapperLawson, LLC, in the amount of \$1,436,591 for the county's Houston Ship Channel security system enhancements.
 - b. Motorola Solutions, Inc., in the amount of \$4,424,511 for the county's public safety system expansion with opportunities for additional infrastructure, equipment, installation, integration, and maintenance.

8. Request for the County Judge to execute interlocal amendments/agreements with:
 - a. Fort Bend County in the amount of \$28,000 for consultant services for the Family Intervention Court and Infant Toddler Court for the Administrative Office of the District Courts for the period ending September 30, 2012.
 - b. The Harris County Hospital District in the amount of \$4,362,467 for certain services targeting eligible HIV/AIDS infected individuals residing within the Houston eligible metropolitan area for Public Health Services/Ryan White Grant Administration for the period ending February 28, 2013.

9. Request for approval of sole source exemptions from the competitive bid process with:
 - a. AT&T in the amount of \$762,111 for Operation Hemisphere investigative services for the Sheriff's Department for the period ending June 30, 2012.
 - b. Netsmart Technologies, Inc., in the amount of \$60,427 for Insight software maintenance services for Public Health Services for the period ending April 30, 2013.
 - c. Hart InterCivic, Inc., in the amount of \$712,035 for eSlate™ software license, support, and maintenance services for the electronic voting system for the County Clerk for the period of June 19, 2012-June 18, 2013.
 - d. Bloomberg, LP, in the amount of \$56,500 for lease of a financial information network for the Budget Management Department.

10. Request for authorization for a list of county surplus, confiscated property, and recyclable materials to be sold at internet auction, and for disposal of unsold surplus items.
11. Request for authorization to delete certain property from the inventory of Public Health Services.
12. Transmittal of bids and proposals for advertised jobs that were opened April 30 and May 7, 2012 by the Office of the Purchasing Agent, and request for approval of recommendations for disposition.

21. **Commissioners Court**

a. **County Judge**

1. Request for approval of resolutions designating:
 - a. May 2012 as Older Americans Month.
 - b. May 6-12, 2012 as Arson Awareness Week.
 - c. June 22, 2012 as Harris County Night with the Houston Astros.
 - d. May 24, 2012 as Harris County Historical Marker Program Day.
2. Request for approval of orders authorizing the Sheriff's Department to accept the award of FY 2010 and FY 2011 Port Security Grant Program funds in the total amount of \$3,435,072.
3. Recommendation that the court approve a request from McCord Development, Inc., for an exception to toll road sign regulations at 13901½ and 12430½ East Sam Houston Parkway North.
4. Request by the Office of Homeland Security & Emergency Management for authorization to lease storage space from Private Mini Storage at an annual cost of \$2,220.

b. **Commissioner, Precinct 1**

1. Request for approval of a resolution to recognize and congratulate Paul Mauricio on the occasion of his retirement.
2. Request for authorization for:
 - a. Trigirl Sports to host the Super Sprint Triathlon at Alexander Deussen Park on May 13, 2012.
 - b. Jesus is Alpha & Omega Ministry to host a walkathon at Tom Bass III Park on May 26, 2012.
 - c. Houston Caribfest to host the annual Caribbean Festival at Tom Bass Park Arts Pavilion on July 8, 2012.

c. **Commissioner, Precinct 2**

Request for the County Judge to execute renewal agreements with:

1. Bay Area Texas Baseball for use of and improvements to a portion of the Dad's Club Sports Complex for the period of May 1, 2012-January 31, 2016.
2. East Lake Houston Youth Soccer Association for use of and improvements to a portion of Crosby Park for the period of June 1, 2012-January 31, 2016.

d. **Commissioner, Precinct 3**

1. Request for authorization to accept the donation of a check in the amount of \$808 from Jay and Babs Rosenfeld for the purchase of a bench to be placed in Terry Hershey Park.
2. Transmittal of a list of amended traffic sign installations and/or changes for proper recording in connection with engineering and traffic investigations.

e. **Commissioner, Precinct 4**

Transmittal of notice of traffic sign installations in the Lyons Camp and Spring Camp areas.

22. **Miscellaneous**

- a. Transmittal of petitions filed with County Civil Court No. 4 and the 333rd District Court.
- b. Request by the Harris County Hospital District for approval of orders authorizing amendments to agreements with Community Health Choice, Inc., to increase amounts paid for certain administrative services provided by the district.

II. Emergency/supplemental items

III. Public Hearings

IV. Executive Session

V. Appearances before court

1. **3 minutes**

A speaker whose subject matter as submitted relates to an identifiable item of business on this agenda will be requested by the County Judge or other presiding court member to come to the podium where they will be limited to three minutes (3). A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda will be limited to three minutes (3) if they have not appeared at any of the four preceding court meetings.

2. **1 minute**

A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda and who has appeared at any of the four preceding court meetings will be limited to one minute (1).

Adjournment.

Commissioners Court

County Judge

Commissioners (4)

Services

- Public Infrastructure
- Budget Management
- Legislative Relations
- Information Technology
- Facilities & Property Management
- Public Health Services
- Pollution Control Services
- Community Services
- County Library
- Youth & Family Services

Fiscal Services & Purchasing

- Auditor
- Treasurer
- Tax Assessor-Collector
- Purchasing

Administration of Justice

Constables (8)

Sheriff

Sheriff's Civil Service

Fire Marshal

Institute of Forensic Sciences

County Clerk

District Clerk

County Attorney

District Attorney

Public Defender

Community Supervision & Corrections

Pretrial Services

Justices of the Peace (16)

County Courts (19)

Probate Courts (4)

District Courts (59)

Courts of Appeals (2)

Elected

Appointed

Calendar 2012

January

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Commissioners Court will meet on Tuesday at 10:00 a.m. in regular session during Calendar 2012 on the dates noted by .

Court-approved county holidays are noted by . The 2013 schedule will be established by the court prior to the end of Calendar 2012.

Calendar 2013

January

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November

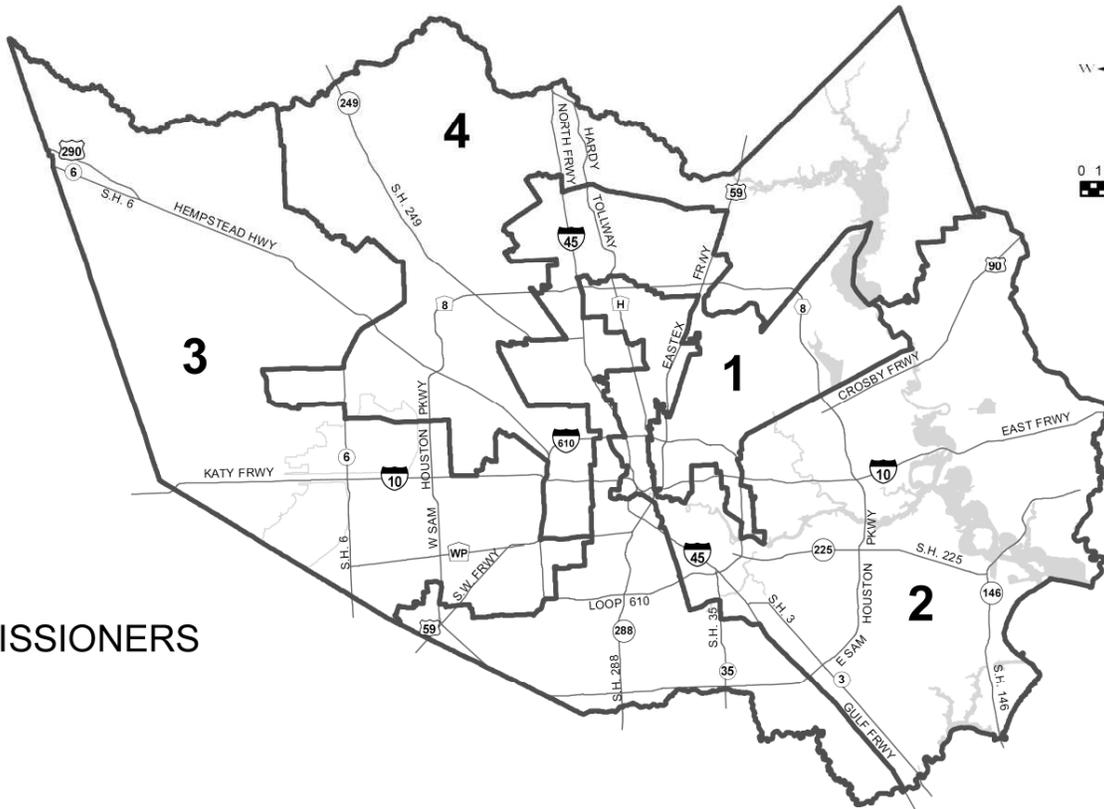
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December

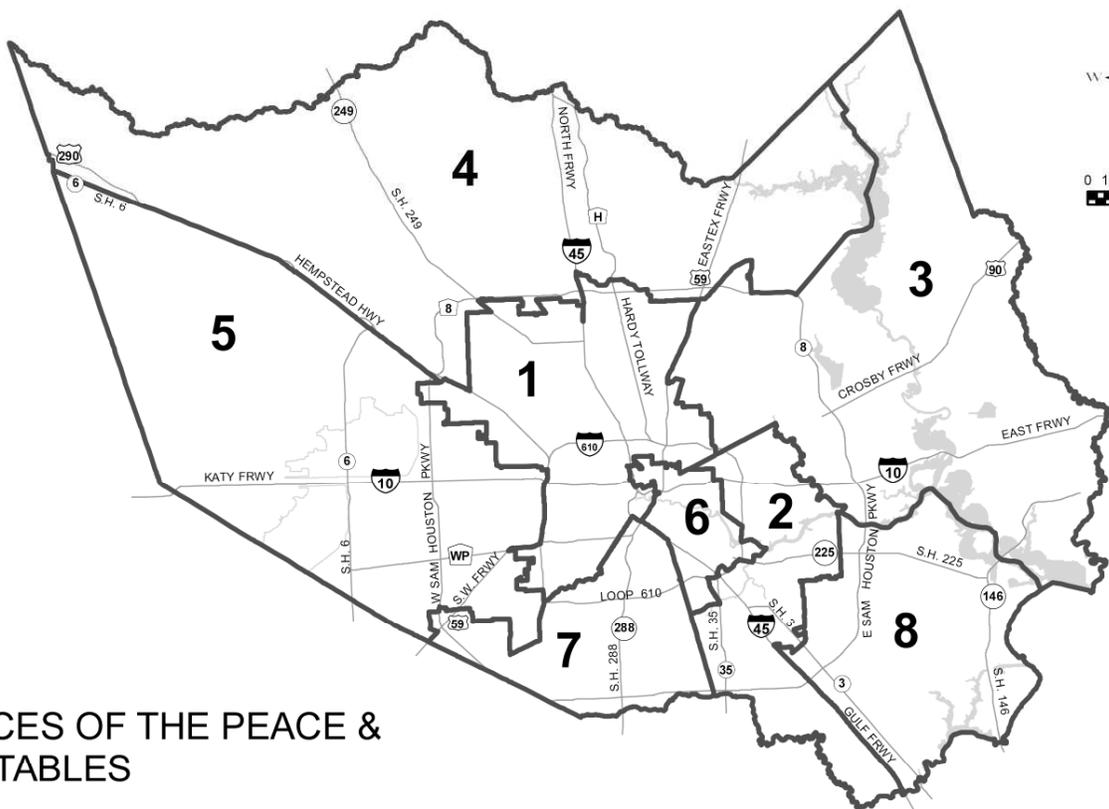
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HARRIS COUNTY PRECINCT BOUNDARIES



COMMISSIONERS



JUSTICES OF THE PEACE &
CONSTABLES